

DEDICATION

KNOW ALL PERSONS BY THESE PRESENTS, THAT THE UNDERSIGNED, OWNER OF THE LAND HEREIN DESCRIBED, HEREBY DEDICATE TO THE PUBLIC THE SUBDIVISION AND DEDICATE TO THE USE OF THE PUBLIC FOREVER, WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON THIS MAP, AND THE USE THEREOF FOR ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC ROADS. HE ALSO DEDICATES TO THE USE OF THE OWNERS OF THE LOTS HEREIN PLATTED FOREVER, ALL PRIVATE ROADS AND HIGHWAYS MUTUALLY OWNED PROPERTY THAT IS SHOWN ON THIS SUBDIVISION. ALSO, THE RIGHT TO MAKE ALL NECESSARY SLOPED FOR CUTS AND FILL UNDER THE DRAINAGE OF THE ORIGINAL GRADINGS OF THE PRIVATE AND PUBLIC ROADS SHOWN HEREON, AND THE RIGHT TO DRAIN WATER OVER AND ACROSS ANY TRACT, LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE ROAD IS GRADED, ARE HEREBY GRANTED TO THE PUBLIC ALONG THE PUBLIC ROADS AND TO THE OWNERS OF THE LOTS ALONG THE PRIVATE ROADS.

GRANTED HEREBY IS A WAIVER OF ALL CLAIMS FOR DAMAGES AGAINST ISLAND COUNTY AND THE HOMEOWNERS ASSOCIATION WHICH MAY BE OCCASIONED TO THE ADJACENT LAND WITHIN THE SUBDIVISION BY THE ESTABLISHED CONSTRUCTION, DRAINAGE, AND MAINTENANCE OF SAID PRIVATE AND PUBLIC ROADS.

ALL LOTS, TRACTS OR PARCELS OF LAND EMBRACED IN THIS SUBDIVISION ARE SUBJECT TO AND SHALL BE SOLD ONLY UNDER THE RESTRICTIVE AND PROTECTIVE COVENANTS RECORDED IN VOLUME 3112, PAGE 1312.5, UNDER AUDITOR'S FILE NO. J. 500067221, RECORDS OF ISLAND COUNTY, WASHINGTON.

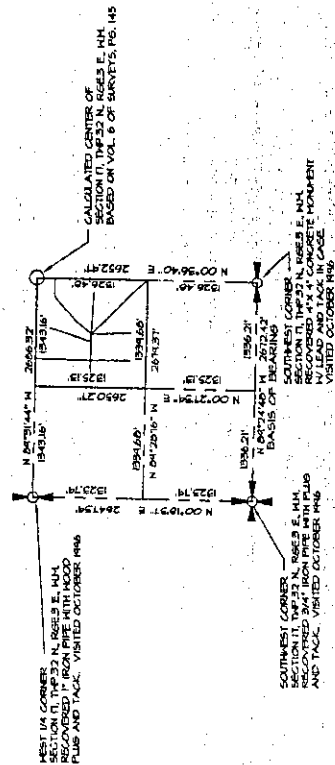
Bonnie Brindle
KATHERINE BRINDLE, DECLARANT
BY: BONNIE BRINDLE PRESIDENT TO POWER OF ATTORNEY

THE BANK OF EDMONDS

Charles M. Plamen
BY: Charles M. Plamen TITLE: Business Banking Manager

EASEMENT PROVISIONS

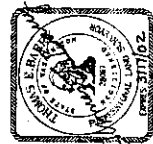
AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO SKOMISH COUNTY PUBLIC UTILITY DISTRICT NO. 1, GENERAL TELEPHONE COMPANY OF THE NORTHWEST, CASCADE NATURAL GAS, NORTHLAND CABLE AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS UNDER AND FOR EACH OF THE LOTS, TRACTS, AND PARCELS OF LAND HEREIN DESCRIBED, AND ALONG THE COUNTY ROADS AND PRIVATE ROADS AS SHOWN HEREON, IN WHICH TO INSTALL LAY, CONSTRUCT, REPAIR, OPERATE, AND MAINTAIN UNDERGROUND CONDUITS, CABLES, WIRES, AND VAULTS WITH NECESSARY FACILITIES, AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THE SUBDIVISION AND OTHER PROPERTY WITH WATER, ELECTRIC, TELEPHONE, AND CABLE TELEVISION SERVICES, TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AT ALL TIMES FOR THE PURPOSE OF INSTALLING, REPAIRING, MAINTAINING, OR REPLACING ANY SUCH EQUIPMENT. THE UNDERSIGNED AND HIS SUCCESSORS SHALL BE RESPONSIBLE FOR ALL UNNECESSARY DAMAGE IT CAUSES TO ANY REAL PROPERTY OWNERS IN THE SUBDIVISION BY EXERCISE OF RIGHTS AND PRIVILEGES HEREIN GRANTED.



SUBDIVISION OF SW 1/4 SECTION 17,
TOWNSHIP 32 NORTH, RANGE 3 EAST, W.M.

RESTRICTIONS

1. NO BOLLING, DIVERTING, OR OTHER ALTERATION OF EXISTING, NATURAL OR MAN-MADE DRAINAGEWAYS IS PERMITTED WITHOUT PRIOR APPROVAL OF THE ISLAND COUNTY ENGINEERING DEPARTMENT.
2. DIRECT VEHICULAR ACCESS TO AND FROM ROLFSON ROAD IS RESTRICTED TO THE COMMON PRIVATE ROAD EASEMENT (BRINDLE PLACE). DIRECT VEHICULAR ACCESS TO AND FROM AVALON DRIVE AND CHINOOK COURT IS NOT PERMITTED.
3. ALL PERMANENT UTILITY SYSTEMS SHALL BE UNDERGROUND EXCLUSIVELY.
4. TRAILS ARE RESTRICTED TO PEDESTRIAN USE ONLY; NO MOTORIZED VEHICLES ALLOWED, EXCEPT FOR MAINTENANCE PURPOSES ONLY.
5. EXCEPT FOR THE AREA WITHIN THE 10 FOOT WIDE PEDESTRIAN TRAIL EASEMENT AS WELL AS THE 10 FOOT WIDE PEDESTRIAN TRAIL CORRELATION EASEMENT ESTABLISHED UNDER J. 500067221, THE NATIVE GROWTH PROTECTION AREA SHOWN HEREON SHALL BE MAINTAINED IN A NATURAL UNDISTURBED STATE. NO STRUCTURES OR VEHICULAR ACCESS ARE PERMITTED. NO TREES MAY BE TOPPED OR LIMBED. ONLY TREES DEEMED TO BE DANGER TREES BY A PROFESSIONAL FORESTER OR ARBORIST MAY BE REMOVED. ALL GROUND VEGETATION SHALL BE PRESERVED, EXCEPT THAT NOXIOUS WEEDS (E.G. RUSSIAN THISTLE, RHAMNUS BLACKBERRIES, ETC.) MAY BE REPLACED WITH NATIVE VEGETATION COVER (E.G. SALAL, HUCKLEBERRY, ETC.).
6. NO CONIFERS GREATER THAN 10-INCHES IN DIAMETER AT BREAST HEIGHT SHALL BE CUT, REMOVED, OR DESTROYED ON INDIVIDUAL PRIVATE LOTS OUTSIDE OF SETBACK, DRIVEWAY OR PROPOSED DEVELOPMENT WITHOUT THE PRIOR APPROVAL OF THE ISLAND COUNTY ENGINEERING DEPARTMENT. ANY PERSON WISHING TO REMOVE A CONIFER GREATER THAN 10-INCHES IN DIAMETER LOCATED OUTSIDE OF SETBACK, DRIVEWAY OR PROPOSED DEVELOPMENT SHALL SUBMIT A PLAN SHOWING THE LOCATION OF THE TREE TO BE CUT, REMOVED, OR DESTROYED, THE LOCATION OF EXISTING TREES TO BE RETAINED, AND A STATEMENT CONTAINING THE REASONS SUPPORTING THE REQUEST TO CUT, REMOVED, OR DESTROY SUCH TREES.
7. ALL LOTS ARE SUBJECT TO A 10.00 FOOT UTILITY EASEMENT AS SHOWN ALONG THE PUBLIC AND PRIVATE ROADS; FOR THE BENEFIT OF ALL LOTS, UTILITIES LOCATED WITHIN THE N.G.P.A. ARE SUBJECT TO USING BEST MANAGEMENT PRACTICES DURING INSTALLATION.
8. ISLAND COUNTY HAS NO RESPONSIBILITY TO IMPROVE OR MAINTAIN PRIVATE ROADS CONTAINED WITHIN OR PRIVATE ROADS PROVIDING ACCESS TO THE PROPERTY DESCRIBED IN THIS DEVELOPMENT (PER ICC 11.01.060 A).
9. APPROVAL OF THIS LONG SUBDIVISION DOES NOT GUARANTEE THE ISSUANCE OF SEWAGE DISPOSAL SYSTEM PERMITS OR THE AVAILABILITY OF POTABLE WATER.
10. LOTS 1, 2, 1 & 9 ARE SERVED BY OFF-SITE DRAINFIELD EASEMENTS, AS ESTABLISHED IN BOOK 3112, PAGES 852-856, AT N. 400207185 RECORDS OF ISLAND COUNTY.



4/12/00

METRON

and ASSOCIATES INC.
LAND SURVEYS, MAPS, AND LAND USE PLANNING
307 N. OLYMPIC, SUITE 205
ARLINGTON, WASHINGTON 98223
(360) 435-3777 FAX (360) 435-4822

DATE: MAY 1998 BY: JEM SCALE: —
PROJECT NO. 46090 F.B. 3-32

ISLAND COUNTY FILE NO. PLP 093/97
ISLAND COUNTY FILE NO. R33/31-232-2000
TAX PARCEL NO. R33/31-232-2000

4. A 10 FOOT WIDE PEDESTRIAN TRAIL EASEMENT IS HEREBY ESTABLISHED ON ALL LOTS, AS SHOWN HEREON, FOR THE RECREATIONAL USE OF ALL PROPERTY OWNERS, AS WELL AS PROPERTY OWNERS OF PARCEL R33/31-232-2000. THE USE AND ENJOYMENT OF THIS EASEMENT IS FURTHER LIMITED TO THE COVENANTS AND CONDITIONS AS RECORDED UNDER AT N. 400207185, RECORDS OF ISLAND COUNTY, WASHINGTON.
5. A NATIVE GROWTH PROTECTION AREA IS HEREBY ESTABLISHED ON A PORTION OF LOTS 1 THRU 8. THIS PROTECTION AREA SHALL BE LEFT IN AN UNDISTURBED, NATURAL STATE. SEE RESTRICTIONS 5 REGARDING TREE AND VEGETATION REMOVAL WITHIN THE NATIVE GROWTH PROTECTION AREA.

OWNERS' CONSENT AND ACKNOWLEDGMENT
KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED APPLICANTS HEREBY CERTIFY THAT THIS SITE PLAN IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.

Bonnie Brindle
KATHERINE BRINDLE, DECLARANT
BY: BONNIE BRINDLE PRESIDENT TO POWER OF ATTORNEY

THE BANK OF EDMONDS

Charles M. Plamen
BY: Charles M. Plamen TITLE: Business Banking Manager

CONDITIONS, COVENANTS AND RESTRICTIONS
FOR CONDITIONS, COVENANTS, AND RESTRICTIONS, SEE AUDITOR'S FILE NUMBER 310816721, AS RECORDED IN BOOK 3112, PAGES 1312.5, RECORDS OF ISLAND COUNTY, WASHINGTON.

CERTIFICATE OF TITLE
RECORDED IN VOLUME 3112, PAGE 1312.5, UNDER AUDITOR'S J. 500067221, RECORDS OF ISLAND COUNTY, WASHINGTON.

AUDITOR'S CERTIFICATE
FILED FOR RECORD THIS 18th DAY OF April, 2000, UNDER AUDITOR'S FILE NO. 500067221, RECORDS OF ISLAND COUNTY, AT THE REQUEST OF ISLAND COUNTY, PAGES 1312.5.

David J. Hahn
ISLAND COUNTY AUDITOR

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF ISLAND COUNTY AND THE WASHINGTON STATE SURVEY RECORDING ACT, IN THE MONTH OF April, 2000.

Thomas E. Barry
THOMAS E. BARRY, P.L.S.,
REGISTERED PROFESSIONAL LAND SURVEYOR
CERTIFICATE NO. 28061

A.F.N. 200067220

REV ON 04/18/00

ISLAND COUNTY APPLICATION
FILE NO. PLP 093/97 & SFR 094/97

"HOMESTEAD ON THE ISLAND SUBDIVISION"
(A SITE PLAN FOR FOUR OFF-SITE DRAINFIELDS)

FOR
KATHERINE L. BRINDLE
A PORTION OF THE NE 1/4 OF THE SW 1/4 OF
SECTION 17, TOWNSHIP 32 NORTH, RANGE 3 EAST, W.M.

SHEET 1 OF 3

04/18/2000 08:19:00 AM
Recording Fee \$ Page 2 of 3
Plat
Island County Washington



ACKNOWLEDGMENTS

STATE OF WASHINGTON / 155
COUNTY OF Snohomish

ON THIS DAY PERSONALLY APPEARED BEFORE ME BONNIE BRINDLE, 1440
EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED
THAT SHE SIGNED SAID INSTRUMENT AS THE ATTORNEY IN FACT FOR
KATHERINE BRINDLE, AND THAT SHE SIGNED SAID INSTRUMENT AS FREE
AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN
MENTIONED.

DATED: 4-12-2000.



John J. Allen
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
Sue Bell to be printed
NOTARY NAME TO BE PRINTED
RESIDING AT: Marysville
MY APPOINTMENT EXPIRES: 5-29-01

STATE OF WASHINGTON / 155

COUNTY OF Snohomish

COFFERTY J. WALL KNOX OR HAVE SATISFACTORY EVIDENCE THAT
DAVID J. WALL KNOX IS THE PERSON WHO APPEARED BEFORE
ME, AND SAID PERSON ACKNOWLEDGED THAT HE(SHE) SIGNED THIS
INSTRUMENT ON OATH STATEMENT THAT HE(SHE) WAS AUTHORIZED TO
EXECUTE THIS INSTRUMENT AND ACKNOWLEDGED TO AS THE
ATTORNEY IN FACT OF THE BANK OF EDMONDS, TO BE THE FREE
AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES
MENTIONED IN THE INSTRUMENT.

DATED: 04-12-2000.



David J. Wall Knox
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
D.F. Wall Knox
NOTARY NAME TO BE PRINTED
RESIDING AT: Edmonds
MY APPOINTMENT EXPIRES: 06-25-02

DIRECTOR'S APPROVAL CERTIFICATE

THIS SITE PLAN CONFORMS TO THE REQUIREMENTS OF SITE PLANS
THAT WERE ESTABLISHED BY CHAPTER 16.15 OF THE ISLAND COUNTY
CODE PRIOR TO DECEMBER 1, 1990 AND IS HEREBY APPROVED THIS
13th DAY OF April, 2000.

John J. Allen
CARRYSWICK, DIRECTOR

ENGINEER'S APPROVAL CERTIFICATE

EXAMINED AND APPROVED IN ACCORDANCE WITH RCW 90.16(6)(i)
AND CHAPTER 16.01, ISLAND COUNTY CODE, THIS 13th DAY OF
April, 2000.

David J. Wall Knox
LENN LEGAT, ISLAND COUNTY ENGINEER

BOARD OF COUNTY COMMISSIONERS' APPROVAL CERTIFICATE
THIS PLAT CONFORMS TO THE REQUIREMENTS OF SUBDIVISIONS AS
ESTABLISHED BY CHAPTER 16.06, ISLAND COUNTY CODE, AND IS
HEREBY APPROVED THIS 13th DAY OF April, 2000.

Mike Shelton
MIKE SHELTON, COMMISSIONER
William F. Thorn
WILLIAM F. THORN, COMMISSIONER
Wm L. McDonnell
WM L. McDONNELL, COMMISSIONER



Margaret Rosenblatt
MARGARET ROSENBLATT, CLERK OF THE BOARD

TREASURER'S CERTIFICATE

ALL TAXES DUE HAVE BEEN PAID AND DISCHARGED ACCORDING TO THE
RECORDS OF MY OFFICE, INCLUDING TAXES FOR THE CURRENT YEAR, 2000.

David J. Wall Knox
ISLAND COUNTY TREASURER



A.F.N. 20006720

REV 03 34-45000

ISLAND COUNTY APPLICATION
FILE NO. PLP 043/91 & SPR 044/91

"HOMESTEAD ON THE ISLAND SUBDIVISION"
("SITE PLAN FOR FOUR OFF-SITE DRAINFIELDS")

FOR
KATHERINE L. BRINDLE
A PORTION OF THE NE 1/4 OF THE SW 1/4 OF
SECTION 11, TOWNSHIP 32 NORTH, RANGE 3 EAST, WM.

SHEET 2 OF 3

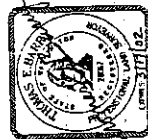
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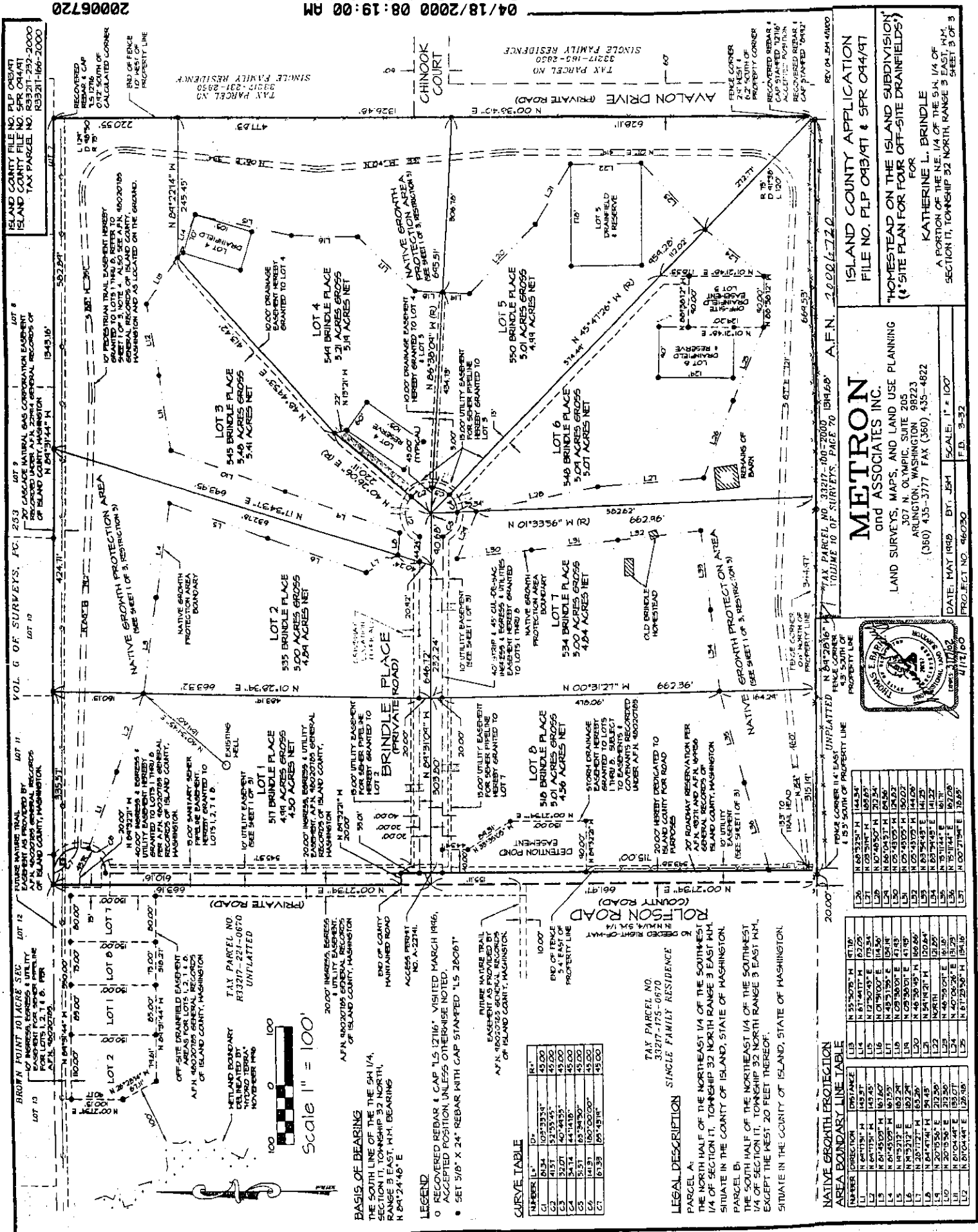
DATE: MAY 1990 BY: JGH SCALE: ---

PROJECT NO. 46080 S.B. 3-32

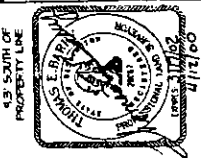


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Island County Washington
Plate



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307 N. OLYMPIC, SUITE 205
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NATIVE GROWTH PROTECTION AREA BOUNDARY LINE TABLE

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | N 69°32'30" E | 14.34 |
| L2 | N 69°32'30" E | 14.34 |
| L3 | N 69°32'30" E | 14.34 |
| L4 | N 69°32'30" E | 14.34 |
| L5 | N 69°32'30" E | 14.34 |
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| L9 | N 69°32'30" E | 14.34 |
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| L11 | N 69°32'30" E | 14.34 |
| L12 | N 69°32'30" E | 14.34 |
| L13 | N 69°32'30" E | 14.34 |
| L14 | N 69°32'30" E | 14.34 |
| L15 | N 69°32'30" E | 14.34 |
| L16 | N 69°32'30" E | 14.34 |
| L17 | N 69°32'30" E | 14.34 |
| L18 | N 69°32'30" E | 14.34 |
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| L99 | N 69°32'30" E | 14.34 |
| L100 | N 69°32'30" E | 14.34 |

AREA BOUNDARY LINE TABLE

| LINE | BEARING | DISTANCE |
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| L1 | N 69°32'30" E | 14.34 |
| L2 | N 69°32'30" E | 14.34 |
| L3 | N 69°32'30" E | 14.34 |
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| L89 | N 69°32'30" E | 14.34 |
| L90 | N 69°32'30" E | 14.34 |
| L91 | N 69°32'30" E | 14.34 |
| L92 | N 69°32'30" E | 14.34 |
| L93 | N 69°32'30" E | 14.34 |
| L94 | N 69°32'30" E | 14.34 |
| L95 | N 69°32'30" E | 14.34 |
| L96 | N 69°32'30" E | 14.34 |
| L97 | N 69°32'30" E | 14.34 |
| L98 | N 69°32'30" E | 14.34 |
| L99 | N 69°32'30" E | 14.34 |
| L100 | N 69°32'30" E | 14.34 |

DATE: MAY 1998 BY: JEM SCALE: 1" = 100'
PROJECT NO. 460250 F.D. 3-32